

SEATTLE CITY COUNCIL MEETING AGENDA

MEETING DATE:

Monday, December 2, 2013

2:00 p.m.

A. CALL TO ORDER

B. ROLL CALL

C. APPROVAL OF THE AGENDA

D. APPROVAL OF THE JOURNAL

E. PRESENTATIONS

F. PUBLIC COMMENT

Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting

is 15 minutes.

G. ADOPTION OF INTRODUCTION AND

REFERRAL CALENDAR

Introduction and referral to Council committees of Council Bills (C.B.), Resolutions (Res.), and Clerk Files (C.F.) for committee recommendation.

H. PAYMENT OF BILLS

(These are the only Bills which the City Charter allows to be introduced and

passed on the same day.)

I. COMMITTEE REPORTS

Discussion and vote on Bills, Resolutions, and Clerk Files.

COMMITTEE

NUMBER DESCRIPTION RECOMMENDATION

ENERGY AND ENVIRONMENT COMMITTEE:

1. <u>C.B. 117881</u>

(PDF Version)

Relating to the City Light Department, authorizing the extension of the franchise from the City of Burien to construct, operate, maintain, replace and repair an electrical light and power system in, across, over, along, under, through and below certain designated public rights-of-way, to July 31, 2014 or the effective date of a replacement franchise agreement, whichever occurs first.

PASS

(O'Brien, Burgess, Clark)

2. C.B. 117882

(PDF Version)

Relating to the City Light Department, authorizing the extension of the franchise from the City of Shoreline to construct, operate, maintain, replace and repair an electrical light and power system in, across, over, along, under, through and below certain designated public rights-of-way, to July 31, 2014 or the effective date of a replacement franchise agreement, whichever occurs first.

PASS

(O'Brien, Burgess, Clark)

	NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
3.	<u>C.B. 117960</u> (<u>PDF Version</u>)	Relating to the rates, terms and conditions for the use and sale of electricity supplied by the City Light Department, amending Seattle Municipal Code Chapter 21.49 to add a First Avenue South Phase 2 undergrounding charge, applied to all City of Burien rate schedules.	PASS (O'Brien, Burgess, Clark)
4.	<u>C.B. 117962</u> (<u>PDF Version</u>)	Relating to the City Light Department, authorizing the acceptance of the Statutory Warranty Deed for the "Saunders Property" in Skagit County, Washington, placing said land under the jurisdiction of the City Light Department, and ratifying and confirming certain prior acts.	PASS (O'Brien, Burgess, Clark)
5.	<u>C.B. 117961</u> (<u>PDF Version</u>)	Relating to the City Light Department; authorizing execution of the Interconnected Transmission Systems Agreement with Bonneville Power Administration to consolidate, clarify, and document the details pertaining to the ownership and operation of the existing physical interconnections between the transmission systems of the two parties.	PASS (O'Brien, Burgess, Clark)

J. ADOPTION OF OTHER RESOLUTIONS

K. OTHER BUSINESS

L. ADJOURNMENT



The Council's Chambers and offices are physically accessible; Print and communications access provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.

